

MATCHMAKING IN INDIA.

One Scheme That Gave a Missionary the Surprise of His Life.

Almost every one who has friends in mission work in India knows that one very important function of the missionary is to play the part of match-maker for his flock. But few if any have heard of the conditions being reversed and the flock turning match-maker for their missionary. That does occur, however, as the letter written by a missionary who lives at Tuticorin, south India, tells:

On New Year's day, 1911, as I was seated in my little mud cottage at Tuticorin a number of people entered the veranda and ceremoniously came into my room, bearing trays of flowers, fruits, raisins and sugar, which they placed at my feet like suppliants who desire to gain the hearing of a petitioner. After all the ceremonial etiquette had been observed and I had indicated my willingness to hear their petition Brother Gnanadramam, a prominent lawyer in Tuticorin, began reading in Tamil an address to which the others gave strict attention. It ran like this:

"Reverend Sir—You have now for nearly two years bestowed great care and labor upon us, ministering to our spiritual welfare and striving for the health of our souls to such an extent that you have greatly impaired your own physical health, and we feel that you need some one to care for you, since you do not care for yourself. We fear lest your zeal in our behalf may deprive us at once of your life and services. Therefore, with profound humility and sincere respect, we venture to request you to marry a good woman, who will both care for you and help us."

This was naturally a confusing thing to happen, but I was bound to respond to such an eloquent appeal, and when the applause died away I rose and answered with considerable effort:

"Your affectionate regard for my welfare is so overwhelming that I have no words in which to express my appreciation," and sat down, quite faint from the exertion. But the novelty of the situation overcame my fatigue, and, turning to one of the elders, I asked if they had any particular person in mind as one who would be willing to become my helpmeet and be equal to all the responsibilities that would be expected of her. Immediately Miss W.'s name was mentioned. "But," said I, "I don't believe she would have me."

This seemed to me like matchmaking with a vengeance. What a hard handed act, to be sure! To order their pastor to marry, and then to choose the girl besides! But the worst was still to come. "We have already seen her and told her she must have you," said Brother Rajappa.

So it was settled. I may add that my wife and I have reason to approve highly of the Indian method of match-making, but it should be combined with the western method of courting, as in our case, to secure the best results.—Exchange.

Average American's Taxes.

Somewhere in the United States in a small city lives the average American. He has a family of four, including himself, and earns \$317 a year. Some one else in his family, perhaps a stenographer daughter, contributes \$330 to the family fund, making the total income of \$647. He feels that he pays nothing, or next to nothing, for the privilege of living in a free country, with warships on the sea and street lights in front of his house, with a policeman on his corner, a public service commission looking after his interests and a copy of the Congressional Record coming to him regularly. The truth is that of his \$647 a year he pays \$140 toward the upkeep of his government.—World's Work.

Circulation of the Blood.

The idea of some sort of movement of the blood in man and the lower animals was possessed by Aristotle and other Greeks and by the physicians of the Alexandria school as well as by the doctors and surgeons of the middle ages. In fact, even the village barbers knew of such movement. But no one, not even the wisest of men, had any conception of a continuous stream returning to its source—a circulation in the true sense of the word—or of the functions of the heart as the motor power of the movement of the blood until it was demonstrated by Harvey in 1628.

Pilgrims at Benares.

Benares, an Indian holy city, is the victim of pilgrimages. Many of the pilgrims are in the last stage of illness and find their way to the city to have their remains cremated on the banks of the Ganges. A large number of the pilgrims have to be provided for the reception of the sick, and the distinction of being a holy magnet is not greatly appreciated by the residents of the city.—Exchange.

Brazilian Vessels.

All Brazilian vessels engaged in the coasting trade and carrying passengers, either casually or regularly, and making voyages of more than seventy-two hours between the place of departure and port of destination, must have on board a Brazilian doctor nominated by the minister of the interior.

That's All.

"I did not think you would associate with such a man."

"I shan't associate with him much. I am merely going to marry him."

Houston Post.

An injury done to character is so great that it cannot possibly be estimated.—Livy.

Get Rid of Your Rheumatism.

Now is the time to get rid of your rheumatism. You can do it by using Chamberlain's Liniment. W. A. Lockhard, Homer City, N. Y., writes, "Last spring I suffered from rheumatism with terrible pains in my arm, shoulders. I got a bottle of Chamberlain's Liniment and the first application relieved me. By using one bottle of it I was entirely cured." For sale by all dealers.—Adv.

Notice.

The books for the raking of Tax Returns for the Town of Manning will be open at the Town Hall on June 15th, and remain open until July 1st. The fiscal year commences April 1st. All property both real and personal owned on this date must be returned. A penalty of 50 per cent will be added for non return.

T. M. WELLS,
Clerk and Treas.

Invigorating to the Pale and Sickly
The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILL TONIC, drives out Malaria, enriches the blood, builds up the system. A true Tonic. For adults and children. 50c.

LIGHT OF THE SUN

In Its Pure State We on the Earth
Have Never Seen It.

SOME RAYS DO NOT REACH US.

If They Did They Would Probably Destroy Life as It Exists on Our Planet. Daylight and Sunlight Differ Almost as Much as Do Wine and Water.

"As clear as daylight" expresses in ordinary language a maximum of plainness and obviousness. Nevertheless daylight is one of the most complicated and capriciously variable of all natural phenomena.

Almost everybody who meets will tell you that daylight and sunlight are different names for the same thing. They think they know that much of astronomy anyway. But astronomy does not teach anything of the kind. Astronomy simply tells us that the sun is the primary cause or source of daylight, but it does not say that daylight and sunlight are identical. In fact, they differ almost as much as do water and wine.

But the degree of difference varies. Daylight is a mixture of two kinds of light, and its quality is continually changing, as everybody who has ever had anything to do with photography knows. The proportions of the two kinds of light that make daylight are not the same from hour to hour and hardly from minute to minute.

In clear weather, under an open sky, with the sun high in the heavens, daylight, says Professor Nichols of Cornell, is almost entirely sunlight. A white surface exposed to an unobscured sky receives directly from the sun 85 per cent of the light that illuminates it and only 15 per cent from other parts of the sky dome.

This other part of the illumination is called skylight, and it consists of light, nearly all of which came originally from the sun, but which has been changed in quality by reflection from the earth, from the clouds and from dust and vapor in the air. Many of the rays that characterized the original sunlight have been absorbed by the reflecting substances, so that what remains is no longer the same thing as before.

On a completely overcast day there is no sunlight, properly so called, but only skylight. Whether the sky is overcast or not the intensity of daylight varies with the hour of the day and with the season. This is due to differences in the elevation of the sun. These variations in the intensity of daylight are surprisingly great. The intensity is on the average ten times as great in midsummer as in midwinter, but this average comes far from expressing the utmost difference that can exist, for investigation has shown that between the clearest summer day and the darkest day of winter the ratio of the intensity of daylight may be as great as 300 to 1.

Besides, the quality of daylight is continually changing on account of the variations in the relative amounts of the different rays of the spectrum that are mingled in it. The spectrum of light is a gamut of vibrations, and the result of the selective action exercised by the substances and vapors, from which the light has been reflected and through which it has passed is to produce variations of color and of intensity of color, as well as of the quantity of invisible radiations present, and these variations are not the less real and important because the eye is not always fully aware of them.

As to pure sunlight, we never see it on the earth. The light that arrives to us from the sun has neither the color nor the intensity that it possesses before it enters the atmosphere. The ultraviolet rays especially are almost completely screened off by the atmosphere, and if they reached us in their full force it is probable that life as now organized on this planet would be destroyed by them.

Every different world has its own daylight, although all may be illuminated by the same sun. Not only does relative distance affect the intensity of daylight on different planets, but the constitution of their various atmospheres has an equally great effect. Venus has a daylight twice as intense as ours; Mars one-half as intense. On Jupiter the intensity is 1-25 of that on the earth; on Saturn, 1-90; on Neptune, 1-900.

But each of these planets has an atmosphere peculiar to itself, and thus the differences of daylight upon them are made still more remarkable. This is one of the first things to be taken into account in all speculations about the habitability of other worlds.—Garrett P. Serviss in Spokesman-Review.

A Wonderful Word.

Confidence! What a wonderful word it is! How much it does to make a despondent man or woman feel better! How often it has lifted a business man out of the deepest despondency and given him another chance! Say a helpful word whenever you can, whether it be to a child with tear dimmed face or to a workman who has lost his job or to a business man who faces serious embarrassments. It will pay.—Leslie's.

The Guilty One.

John—So, that's your new tie, eh? Why on earth did you select such a loud pattern? Joe—I didn't select it. My brother did, and he's slightly deaf.—Judge.

Sincerity and truth are the basis of every virtue.—Confucius.

Cures Old Sores, Other Remedies Won't Cure.

The worst cases, no matter how long standing, are cured by the wonderful, old reliable Dr. Porter's Antiseptic Healing Oil. It relieves Pain and Heals at the same time. 50c, 50c, 50c.

STATE OF SOUTH CAROLINA
County of Clarendon.

By James M. Windham, Esq., Judge of Probate.

WHEREAS, Estelle Kennedy made suit to me to grant her Letters of Administration of the estate and effects of E. McSwain Kennedy.

These are therefore to cite and admonish all and singular the kindred and creditors of the said E. McSwain Kennedy, deceased, that they be and appear before me, in the Court of Probate, to be held at Manning, S. C., on the 2nd day of July next, after publication hereof, at 11 o'clock in the forenoon, to show cause, if any they have, why the said administration should not be granted.

Given under my hand this 15th day of June, Anno Domini, 1914.
J. M. WINDHAM,
Judge of Probate.

Only One "BROMO QUININE"

To get the genuine, call for full name, LAXATIVE BROMO QUININE. Look for signature of E. W. GROVE. Cures a Cold in One Day. Stops cough and headache, and works off cold, etc.

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ATTORNEY AT LAW,
MANNING, S. C.

DR. J. FRANK GEIGER.

DENTIST,
MANNING, S. C.

Notice of Discharge.

I will apply to the Judge of Probate for Clarendon County, on the 15th day of June, 1914, at 11 o'clock a. m. for letters of discharge as administratrix of the estate of Ellerson Adger, deceased.

SALLIE ADGER,
Administratrix
Manning, S. C.
May 15, 1914.

SEXUAL
KNOWLEDGE

ILLUSTRATED 320 PAGES

Tells all about sex matters; what young men and women, young wives and husbands and all others need to know about the sacred laws that govern the sex forces. Plain truths of sex life in relation to happiness in marriage. "Secrets" of manhood and womanhood; sexual abuses, social evils, diseases, etc.

The latest, most advanced and comprehensive work that has ever been issued on sexual hygiene. Priceless instruction for those who are ready for the true inner teaching.

This book tells nurses, teachers, doctors, lawyers, preachers, social workers, Sunday school teachers and all others, young and old, what all need to know about sex matters. By Winfield Scott Hall, Ph. D., M. D. (Leipzig.)

Newspaper Comments:

"Scientifically correct."—Chicago Tribune. "Accurate and up-to-date."—Philadelphia Press. "Standard book of knowledge."—Philadelphia Ledger. The New York World says: "Plain truths for those who need or ought to know them for the prevention of evils. Under plain wrapper for only \$1.00. Coin or Money Order, postage ten cents extra."

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I will wash clothes whiter and with less rubbing. It's the RED that ruins. I am from Missouri and will show you for 5c cents.

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10.05 A. M. Lv. Hartsville, S. C.	Ar. 7.15 P. M.
11.00 A. M. Lv. Society Hill, S. C.	Ar. 7.15 P. M.
11.30 A. M. Lv. Cheraw, S. C.	Ar. 5.53 P. M.
12.35 P. M. Ar. Wadesboro, N. C.	Lv. 5.00 P. M.
4.00 P. M. Ar. Winston-Salem, N. C.	Lv. 1.25 P. M.
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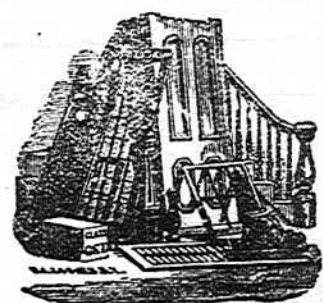
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The president of the United States is not required to kiss the Bible on taking the oath of office. The custom grew out of the fact that an early law of Maryland made that ceremony part of a legal oath, and the custom was continued in the District of Columbia, but it is not essential, nor is any particular form of oath. Jews are sworn on the Pentateuch, keep on their hats and conclude their oath with "so help me Jehovah," and it is a Jew were elected president he would be permitted to take the oath of office in that form.

Papa Was to Economize.

Small Boy (handing druggist a half dollar)—"Five five-cent cigars, and give me the change." Druggist—"But, Bob, your father always smokes ten-cent cigars." Small Boy—"Well, he isn't going to this time."—Life.

Invigorating to the Pale and Sickly
The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILL TONIC, drives out Malaria, enriches the blood, and builds up the system. A true tonic. For adults and children. 50c.

Museum Many Centuries Old.
Japan has maintained intact through all the country's many changes a museum of decorative art established in the year 754.

Daily Thought.
There never was a good war or a bad peace.—Franklin.

Winthrop College
SCHOLARSHIP AND ENTRANCE
EXAMINATION

The examination for the award of vacant scholarships in Winthrop College and for the admission of new students will be held at the County Court House on Friday, July 3 at 9 a. m. Applicants must not be less than sixteen years of age. When scholarships are vacant after July 3, they will be awarded to those making the highest average at this examination, provided they meet the conditions governing the award. Applicants for Scholarships should write to President Johnson before the examination for Scholarship examination blanks.

Scholarships are worth \$100 and free tuition. The next session will open September 16, 1914. For further information and catalogue, address Pres. D. B. Johnson, Rock Hill, S. C.

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A bridegroom is a person who spends a lot of money buying himself a wedding-suit that nobody notices.



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